

## List of Publications

Michael V. Antony

1. "Consciousness, Content, and Cognitive Architecture." Ph.D. dissertation, MIT, Department of Linguistics and Philosophy, October 1990.
2. "Fodor and Pylyshyn on Connectionism," *Minds and Machines* **1**, 1991, pp. 321-341.
3. "The Where and When of What?" *Behavioral and Brain Sciences* **15**, 1992, pp. 201-202.
4. "Social Relations and the Individuation of Thought," *Mind* **102**, 1993, pp. 247-261.
5. "Against Functionalist Theories of Consciousness," *Mind and Language* **9**, 1994, pp. 105-123.
6. Review essay of Rita Nolan, *Cognitive practices: Human Language and Human Knowledge*, *Philosophia* **25**, 1997, pp. 429-435.
7. "On the Temporal Boundaries of Simple Experiences," *Proceedings of the 20th World Congress of Philosophy*, 1998. Online at the WCP site:  
<http://www.bu.edu/wcp/Papers/Mind/MindAnto.htm>
8. "Outline of a General Methodology for Consciousness Research," *Anthropology and Philosophy* **3**(2), 1999, pp. 43-56.
9. "Is 'Consciousness' Ambiguous?" *Journal of Consciousness Studies* **8**(2), 2001, pp. 19-44.
10. "Conceiving Simple Experiences," *The Journal of Mind and Behavior* **22**(3), 2001, pp. 263-286.
11. "Concepts of Consciousness, Kinds of Consciousness, Meanings of 'Consciousness'," *Philosophical Studies* **109**(1), 2002, pp. 1-16.
12. "Toward an Ontological Interpretation of Dennett's Theory of Consciousness," *Philosophia* **29**(1-4), 2002, pp. 343-369.
13. "Davidson's Argument for Monism," *Synthese* **135**(1), 2003, pp. 1-12.
14. Review of Jeffrey Foss, *Science and the Riddle of Consciousness: A Solution*, *Philosophia* **31**(1-2), 2003, pp. 325-329 .
15. "Sidestepping the Semantics of 'Consciousness'," *Behavioral and Brain Sciences* **18**(2), 2004, pp. 289-290.

16. Review of David Papineau, *Thinking About Consciousness*, in *Philosophical Psychology* **18**(1), 2005, 152-156.
17. "How to Argue Against (Some) Theories of Content," *Iyyun* **55**, 2006, pp. 265-286
18. "Vagueness and the Metaphysics of Consciousness," *Philosophical Studies* **128**(3), 2006, pp. 515-538.
19. "Papineau on the Vagueness of Phenomenal Concepts," *Dialectica* **60**(4), 2006, pp. 475-483.
20. "Simulation Constraints, Afterlife Beliefs, and Commonsense Dualism," *Behavioral and Brain Sciences* **29**(5), 2006, 462-463.
21. "Are Our Concepts **Conscious State** and **Conscious Creature** Vague?" *Erkenntnis* **68**(2), March 2008, pp. 239-263.
22. "Where's the Evidence?" *Philosophy Now* **78**, April/May 2010. (A critical piece on the "New Atheists.")
23. "Can We Acquire Knowledge of Ultimate Reality?" forthcoming in J. Diller and A. Kasher (eds.) *Models of God and Other Kinds of Ultimate Reality*, Springer 2011.
24. Review of Scott Aikin and Robert Talisse, *Reasonable Atheism: A Moral Case for Respectful Disbelief*, forthcoming in *The Philosophers' Magazine*, Vol. **55**, 4<sup>th</sup> quarter 2011.